

AY2022-23: Spring Class Schedule

As of February 2023

| April 2023  |   |   | Week 0  |   |   |   |   |   |   | Week 1    |          |    |    |    |    |    | Week 2  |    |    |    |    |    |    | Week 3  |    |    |    |    |    |    | Week 4  |  |  |  |  |  |  |
|---|---|---|---------|---|---|---|---|---|---|-----------|----------|----|----|----|----|----|---------|----|----|----|----|----|----|---------|----|----|----|----|----|----|---------|--|--|--|--|--|--|
| Time  | 1 | 2 | 3       | 4 | 5 | 6 | 7 | 8 | 9 | 10        | 11       | 12 | 13 | 14 | 15 | 16 | 17      | 18 | 19 | 20 | 21 | 22 | 23 | 24      | 25 | 26 | 27 | 28 | 29 | 30 |         |  |  |  |  |  |  |
| 9:30-11:10  |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 11:20-13:00   |   |   |         |   |   |   |   |   |   | SEPLS (1) |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 14:00-15:40   |   |   |         |   |   |   |   |   |   |           | MIPA (1) |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 15:50-17:30   |   |   |         |   |   |   |   |   |   | LPUN (1)  | ESD (1)  |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| Submission of Initial Draft (MSc): 3-7 April              |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| May 2023  |   |   | Week 5  |   |   |   |   |   |   | Week 6    |          |    |    |    |    |    | Week 7  |    |    |    |    |    |    | Week 8  |    |    |    |    |    |    | Week 9  |  |  |  |  |  |  |
| Time  | 1 | 2 | 3       | 4 | 5 | 6 | 7 | 8 | 9 | 10        | 11       | 12 | 13 | 14 | 15 | 16 | 17      | 18 | 19 | 20 | 21 | 22 | 23 | 24      | 25 | 26 | 27 | 28 | 29 | 30 | 31      |  |  |  |  |  |  |
| 9:30-11:10  |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 11:20-13:00   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 14:00-15:40   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 15:50-17:30   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| Submission of Thesis / Dissertation (MSc & PhD): 8-12 May |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| Final Oral Defence: 25-26 May                             |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| June 2023   |   |   | Week 9  |   |   |   |   |   |   | Week 10   |          |    |    |    |    |    | Week 11 |    |    |    |    |    |    | Week 12 |    |    |    |    |    |    | Week 13 |  |  |  |  |  |  |
| Time  | 1 | 2 | 3       | 4 | 5 | 6 | 7 | 8 | 9 | 10        | 11       | 12 | 13 | 14 | 15 | 16 | 17      | 18 | 19 | 20 | 21 | 22 | 23 | 24      | 25 | 26 | 27 | 28 | 29 | 30 |         |  |  |  |  |  |  |
| 9:30-11:10  |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 11:20-13:00   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 14:00-15:40   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 15:50-17:30   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| Submission of PhD Dissertation: 12 June                   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| July 2023   |   |   | Week 13 |   |   |   |   |   |   | Week 14   |          |    |    |    |    |    | Week 15 |    |    |    |    |    |    | Week 16 |    |    |    |    |    |    | Week 17 |  |  |  |  |  |  |
| Time  | 1 | 2 | 3       | 4 | 5 | 6 | 7 | 8 | 9 | 10        | 11       | 12 | 13 | 14 | 15 | 16 | 17      | 18 | 19 | 20 | 21 | 22 | 23 | 24      | 25 | 26 | 27 | 28 | 29 | 30 |         |  |  |  |  |  |  |
| 9:30-11:10  |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 11:20-13:00   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 14:00-15:40   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| 15:50-17:30   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| Make-up Period  |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| Graduation Ceremony 2023: 26 July                         |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |
| Graduates Leaving Japan                                   |   |   |         |   |   |   |   |   |   |           |          |    |    |    |    |    |         |    |    |    |    |    |    |         |    |    |    |    |    |    |         |  |  |  |  |  |  |

| Compulsory Courses | Course ID | Course Name                                     |
|--------------------|-----------|---|
| TGRS-I             | 512027    | Trans-disciplinary Graduate Research Seminar II |
| SSRS               | 512025    | Sustainability Science Research Seminar         |

  

| Elective Courses | Course ID | Course Name   |
|------------------|-----------|---|
| FSS              | 621053    | Frontier of Sustainability Science (3 Days Course)                                    |
| LPUN             | 622070    | The Law and Practice of the United Nations  |
| RGIS             | 512026    | Remote Sensing, Geographical Information Systems and Analysis: Theory and Application |
| ESRM             | 512024    | Environmental Statistics and Research Methods (ESRM)                                  |
| SEPLS            | 621170    | Studies of Socio-Ecological Production Landscapes and Seascapes                       |
| ESD              | 622190    | Education for Sustainable Development: From Global Agendas to Local Actions           |
| MIPA             | 622200    | Understanding the mechanism to implement the Paris Agreement to the UNFCCC            |

| Course Instructor   |
|---|
| Dr Jian Pu and Dr Marcin Jarzebski                          |
| Ms Alexandra Ivanovic                                       |
| TBD   |
| Dr Maiko Nishi  |
| Dr Jian Pu and Dr Shengru Li                                |
| Dr Shengru Li   |
| Dr Akio Takemoto and Dr Himangana Gupta and Dr Atsushi Sato |

Graduation Ceremony  
@Elizabeth Rose Hall  
15:00-17:00

Reception  
@Reception Hall  
17:10-18:00

UNUH      UNU Holiday